



**Terminal Disclaimer to Obviate a Double Patenting Rejection Over a Prior Patent**

|                      |                    |
|----------------------|--------------------|
| Application Number   | 10/670,152         |
| Confirmation Number  | 2852               |
| Filing Date          | September 24, 2003 |
| First Named Inventor | Benetti            |
| Examiner             | Philogene, Pedro   |
| Group Art            | 3733               |
| Attorney Docket No.  | GUID-008CON2       |

The owner, Cardiothoracic Systems, Inc., of 100 percent interest in the instant application hereby disclaims, except as provided below, the terminal part of the statutory term of any patent granted on the instant application, which would extend beyond the expiration date of the full statutory term defined in 35 U.S.C. 154 to 156 and 173, as presently shortened by any terminal disclaimer, of prior Patent No. 6,199,556. The owner hereby agrees that any patent so granted on the instant application shall be enforceable only for and during such period that it and the prior patent are commonly owned. This agreement runs with any patent granted on the instant application and is binding upon the grantee, its successors or assigns.

In making the above disclaimer, the owner does not disclaim the terminal part of any patent granted on the instant application that would extend to the expiration date of the full statutory term as defined in 35 U.S.C. 154 to 156 and 173 of the prior patent, as presently shortened by any terminal disclaimer, in the event that it later: expires for failure to pay a maintenance fee, is held unenforceable, is found invalid by a court of competent jurisdiction, is statutorily disclaimed in whole or terminally disclaimed under 37 CFR 1.321, has all claims canceled by a reexamination certificate, is reissued, or is in any manner terminated prior to the expiration of its full statutory term as presently shortened by any terminal disclaimer.

Check either box 1 or box 2, if appropriate.

1. ☐ For submissions on behalf of an organization (e.g., corporation, partnership, university, government agency, etc.), the undersigned is empowered to act on behalf of the organization.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

2. ☒ The undersigned is an attorney or agent of record.

The Commissioner is authorized to charge a Terminal Disclaimer fee of \_\_\_\_\_ and any other required fees including extensions of time to Deposit Account No. 50-2653. A duplicate copy is attached.

**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT REQUIRED**

|                         |                              |                  |                    |
|-------------------------|------------------------------|------------------|--------------------|
| Name (Print/Type)       | Alan W. Cannon               | Registration No. | 34,977             |
| Signature               |                              | Date             | 11/26/07           |
| Firm Name               | Law Office of Alan W. Cannon | Address          | 942 Mesa Oak Court |
| City                    | Sunnyvale                    | State            | California         |
|                         |                              | zip              | 94086              |
| Telephone - Direct Dial | 408-736-3554                 | Facsimile        | 408-736-3564       |

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

|                   |                |           |  |      |          |
|-------------------|----------------|-----------|--|------|----------|
| Name (Print/Type) | Maria J. Sousa | Signature |  | Date | 11/26/07 |
|-------------------|----------------|-----------|--|------|----------|

11/29/2007 RMEBRAHT 00000008 10670152

03 FC:1814

130.00 OP